

TABLE OF CONTENTS

Issue DOI: <https://doi.org/10.22240/sent35.02>

ARTICLES

| | | |
|---|-----|---|
| Topic of the Issue | 6 | Oleg Khoma (Vinnitsia) <i>The Role of Skeptical Evidence in the First and Second "Meditations". Article 1. The Doubt according to Descartes and Sextus Empiricus</i> [UKR] |
| <i>CERTAINTY, EVIDENCE AND CONFIDENCE IN CARTESIANISM</i> | 23 | Anna Ilyina (Kyiv) <i>Idea of Evidence in Phenomenological Outlook: Deconstruction and Reactu- alization of Cartesian Legacy Article 1. Excessiveness of Evidence</i> [UKR] |
| <i>EARLY MODERN PHILOSOPHY</i> | 41 | Sergiy Secundant (Odesa) <i>Formation of the Philosophical Concept of System: Clemens Timpler</i> [RUS] |
| | 57 | Yaroslava Stratii (Kyiv) <i>The Concept of Intellectual Knowledge in Philosophical Courses of Kyiv- Mohyla Academy (scholastic context)</i> [UKR] |
| <i>PANORAMA</i> | 82 | Oleh Perepelytsia (Kharkiv) <i>Being and Enjoyment: from Descartes' Subject of Cogito to Sade's Subject of Imago</i> [UKR] |
| <i>METHODOLOGICAL STUDIES</i> | 94 | Vsevolod Kuznetsov (Vinnytsya) <i>Essence and Characters of Enlightenment</i> [RUS] |
| <i>TOOLS</i> | 113 | Larysa Dovga (Kyiv), Roksolana Olishchuk (Lviv) <i>"Dobro" and "blaho" in Ukrainian texts of the first quarter of the 17th century: vocabulary translations</i> [UKR] |

TRANSLATIONS

| | | |
|--|-----|---|
| | 133 | Kazimierz Twardowski <i>Why Knowledge is Power? Lecture at the opening of the Public University Lectures in L'viv on the 10th of November, 1912.</i> [UKR] |
| | 142 | Leslie Stevenson <i>Wittgenstein's transcendental deduction and Kant's private language argu- ment</i> [UKR] |

TRANSLATIONS: SUPPLEMENT

| | | |
|--|-----|--|
| | 159 | Ihor Karivets (Lviv) <i>Afterword to Kazimierz Twardowski's Lecture "Why Knowledge is Power?"</i> [UKR] |
| | 162 | Vyacheslav Tsyba (Nizhyn) <i>Self-Consciousness and Objectivity: On the Two Approaches and the Same Solution</i> [UKR] |

ARCHIVES: SUPPLEMENT

| | | |
|--|-----|---|
| | 166 | Mykola Symchych (Kyiv) <i>The Doctrine of the Term and Its Types in the Philosophical Courses at Kyiv- Mohyla Academy</i> [UKR] |
|--|-----|---|

Abstracts [UKR] 186

Abstracts [RUS] 186